

A tropical sunset scene with palm trees silhouetted against a vibrant orange and yellow sky. A small sailboat is visible on the water in the distance.


Touch Not Mine Ancinted

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A sunset scene with trees silhouetted against a bright orange sky. The sun is low on the horizon, and its reflection is visible in the water.

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***But Whoso Shall Offend One Of
These Little Ones Which Believe
In Me***



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Touch Not Mine Anointed

Commentary

From The Sermons Of
WILLIAM MARRION BRANHAM

Psalm 105:12

When they were but a few men in number; yea, very few, and strangers in it.

Psalm 105:13

When they went from one nation to another, from one kingdom to another people;

Psalm 105:14

He suffered no man to do them wrong: yea, he reprov'd kings for their sakes;

Psalm 105:15

Saying, Touch not mine anointed, and do my prophets no harm.

Rev. William Marrion Branham

I don't believe in talking about people. I don't believe that. I believe in rebuking sin and so forth; but talking about, "Well, this church is not right, and they are nothing but hypocrites, and this pastor's nothing." That's wrong. The Bible... God...

23 One man one time by the name of David, who could've killed his enemy; God led him right up to the enemy,

and the man that was searching for his life, and his—even his general said, “God has delivered him into your hands; take his life.” And he cut the piece off of his coat, went back up, he said, “God forbid that I touch His anointed.” That’s right.

So don’t—don’t say nothing evil about Christians. Don’t try to harm Christians, ’cause you’ll reap what you sow every time. “Touch not My anointed;

do My prophets no harm. For it was far better for you that your—that you'd have millstone tied at your neck and drowned in the depths of the sea, than to offend My anointed." Is that right?

So don't say nothing about Christians. Maybe some of them don't live just right, or do just right, but that—that's God's child. Let—let the Father take care of His Own kiddies. You know? If we go to fighting one another, God give

us both a whipping, maybe. So let's—let's just leave the other fellow alone and pray for him. Try to love him and correct him and maybe God will help him.

54-0401 - God's Preparation

18 How many read the book of that maniac, down there, when he ran on the platform, here at Portland, Oregon, you remember? What if It wouldn't have been there then? I'd have been a

corpse. What about over here at Zion, Illinois, down here in Harlingen, Texas and the different places, where It's come face-to-face with death itself, right out in the public. There, Almighty God, set His hand down, and strike them down.

Be careful. "Touch not Mine anointed." Not me, no, my brother, that isn't it. The anointed One is the One that comes down from above. I'm

from the earth, earthly. But He's from above, heavenly.

52-0817E - Do You Now Believe?

48 Now notice, but, in this, the Holy Ghost is a sign. I mean...And the Holy Ghost is a seal. It's a sign that God gave to His chosen children. To reject It, is to be cut from the people; and to receive It, is to be finished with the world and all the things of the world, and to be a product that

God has put a seal of approval on.

49 I used to work on the railroad out here with Harry Waterberry, and we would go down to load a car. My brother, Doc, standing back there, helps loads cars. When a car is being loaded, they go through that car, the inspector, and if he finds anything loose, where it would fall and break, or anything that would destroy; he'll not seal that car until that car is so

completely packed, until it's so packed down and so in order, that the shaking of the ride won't bother the product that's on the inside.

50 That's what's the matter we don't get sealed so much; we're too loose about things. When the Inspector goes through, to inspect your life, to see if you're not just a little loose about things, little loose about your prayer life, little loose about that temper, little loose about that

tongue, to talk about others,
He'll never seal the car. Some
dirty habits, some vile things,
some vulgarity mind, He can't
seal the car.

But when He's found
everything in its place, the
Inspector, then He seals
it. Dare be anybody open that
seal until that car has reached
its destination to where it's
sealed for! There it is. "Touch
not My anointed; do My
prophets no harm. For I say
unto you, it'd be better for you

that a millstone was hanged at your neck, and you were drowned in the depths of the sea, than even to try to offend or shake a little on the least of these that's been sealed." You see what it means?

59-1216 - What Is The Holy Ghost?

133 Now, he was the only one could give her rest, from them weary fields of gleaning. Oh, it was so sweet when, Boaz, when he found her out in the field. I can't miss

this. Boaz found her out in the field. He said, “Look.” He said, “Who are you?”

Said, “My name is Ruth.”

“Oh, the Moabite that come to sojourn with us.”

“Yes.”

134 “I’ve heard of you. You don’t go to another fields.” Ah! I like that. “Don’t start mission-trotting. Stay right here in my field. Stay with mine.” He loved her. “Stay here. Stay with me. Don’t go to running

around from place to place.
Stay here.”

135 If you believe the Message, hang on to It. See? Matter what the price is, stay right with It. Go right on. “If it means, sacrifice *this*, *that*, or the *other*. And I have to quit my drinking, have to quit my stealing, lying. I’m going to stay right with It.” See?

136 And it said again, he said, “Now, they’re not going to bother you, because I’ve commanded the young men

not to insult you.” Amen. I like that, his protection. Who said that? The lord of the harvest.

137 Be careful. “Don’t touch My anointed. Do My prophets no harm.” Is that right? [Congregation says, “Amen.”—Ed.] “For verily, I say unto you, be far better for you that a millstone would hang at your neck, and drown in the sea, even to offend the least of these, My little ones.” That right? [“Amen.”] “Don’t even bring offense to them.”

“I’ve commanded them not to touch you.” Oh, watch that world! It’s a persecutor. They got their hour coming.

60-1002 - *The Kinsman Redeemer*

45 I want to take a subject from there, of: *Respects*. Reading here, David crying out to the Lord. Respects is what we owe to God. And that’s one thing that I would like, to drill this to the heart of every person here tonight, that, in all things that

we see going on, we must give respects to it. See, we must respect it. And David said that when they were very few men of Israel, perhaps Abraham, Isaac, and Jacob, who he was speaking of, very few men, that He rebuked nations and kings for them. God rebuked the nations and kings, saying, "Touch not My anointed, and do My prophets no harm."

52 Oh, my. I love Him with all my heart. And I want everybody to know that, that I love the Lord Jesus with all my soul, heart, and mind.

Someone said not long ago, give me a threat in a certain city, said, "If you don't quit preaching Divine healing, we'll throw a bomb on the platform."

I said, "The smoke won't dry till I'll be in glory." I said, "That's all right." Why do we fear? My, if God be for you,

who can be against you? You know, it's written in the Bible it's better that a millstone was hanged at your neck and drowned in the depths of the sea, than to offend these that believe in Me? "These signs shall follow them that believe in Me. Touch not My anointed. Do My prophets no harm."

If you fight, God can't fight. Stand still; let God fight, He will bring it to pass. Amen. He will put every

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critic, everything to shame. Do
you believe Him,
brethren? Let's settle down to
faith.

50-0815 - Who Is God?



***But Whoso Shall Offend One Of
These Little Ones Which
Believe In Me***

Matthew 18:6

***But whoso shall offend one of
these little ones which believe in
me, it were better for him that a
millstone were hanged about his
neck, and that he were drowned
in the depth of the sea.***

Commentary

From The Sermons Of
WILLIAM MARRION BRANHAM

Rev. William Marrion Branham

66 Don't look back. "He that puts his hand on the plow, and he that turns to look back is not worthy of plowing." That's what's in this church, brother. You put your hands on the plow and called yourself Pentecostal, filled with the Holy Ghost; stop looking at the world, and act like the world, and polish yourself like the world, and all

this kind of stuff, and having worldly things, and staying home watching television instead of coming to prayer meeting. While sinners come to the altar and never get a move out of anybody to come, not interest any more.

Let me give you a little warning, Ezekiel the 9th chapter, the Bible said, told the marker with the—with the Holy Spirit, “Go through the city and set a mark upon those who sigh and cry for the

abominations that's did in the city." How many ever read it? Sure. Don't mark nobody else but them. Count on your fingers and hold them up to me, how many people can anyone in this building mark that sighs and cries day and night for the abomination done in this city? I don't see a finger. "Set a seal only on those who sigh and cry for the abominations did in the city." Lot of them even scared to preach out against it. Lot of

them are afraid. God give us men with backbone instead of wishbone. Yes, sir. Give us another John the Baptist. Send him forth, anoint him with the Holy Ghost, that'll not pull any punches, but stay with the Word. And if he stays with the Word, don't be afraid. God will back His Word.

I've come in all kinds of tight places, where devils and everything else raised up. I've seen them smitten blind, struck down, and everything

else. Don't fear; stay right there at the Word and watch what God does. Just be sure that you're right with God. Stay with that Word and watch what happen.

67 If Brother Arganbright is setting near, he could tell you the story; I was thinking how fifteen witch doctors on one side and fifteen on the other one, called up a storm to blow away the tent in Switzerland, or I believe it was France—Germany. Going to blow away

the tent. Told us they was going to do it. And set there and cut those feathers and started going through maneuvers, “Father, Son, and Holy Ghost...?... Father, Son, and Holy Ghost, three high words,” they said. All like that, and here come the storm up. Brother Arganbright will tell you same where tens of thousands of people in the tent jumping up and down. I said, “Pray, Brother Arganbright.” I said, “Brother

Lowster, don't interpret this." I said, "Heavenly Father, I landed off that plane up here in the Name of Jesus Christ, because You sent me here. You promised that You'd take care of me. What can I do in a case like this? I rebuke this storm in the Name of Jesus Christ." In one flat second that storm parted right over the tent and moved back. Thunder begin to roll back, like that. And thousands run to

the altar to get saved. And the witch doctors was defeated.

68 That man setting out in the meeting trying to throw one of them spells on me, make me bark like a dog to show off in there, he didn't know. Setting there, and I kept feeling that odd spirit. I thought, "I hate to call that because he's somebody's friend. Jesus said, 'Let them grow up together; you pull up the wheat when you pull up the weeds.'" I kept going on,

and he kept on. After awhile the Holy Spirit kept speaking to me, I turned around and said, “You deceiver, why will you come into the meeting, the service of God to try to deceive somebody?” And he kept looking around like I was talking to, I said, “It’s you I’m talking to.” I called his name. I said, “Because that you did this to the Spirit of God, somebody will pack you out of here.” And he’s still paralyzed.

Wrote a letter and said, “What must I do?”

I said, “Repent.”


Said, “Come, take this off of me.”

I said, “I have noth—I never had nothing to do with it coming on you. You brought it on yourself. The Bible said, ‘It’s far better that a millstone be hanged at your neck and you drown in the depths of the sea, than to offend the anointed of God.’” That’s right. We’ve lost our fear for

God, the respects for Christians. Oh, how we ought to get back to God.

61-0211 - Abraham

330. Brother Branham, how am I supposed to show my wife that I really care for her and yet play...or stay with the Word (That's)—stay—stay with the Word, but still having a question like this said: “Why don't you practice what you preach or believe?”

114 Well then, if the wife, if the wife is saying this to you when she's...has a right to say it, you better get right. See, see? Then if she—if she is saying it just to be evil, remember, the Bible said, “It was better that a millstone was hanged at your neck and drowned in the depths of the sea than even to offend the least of these, my little ones.” Now, that’s just your...?...


115 And may be that this wife is not that type of person. Maybe she's a different. Maybe she's a good person. Maybe she's just testing you to see what you'll do.

116 Now, stay in love with her and let her see Jesus in you. You do that. See? You just go on. Some...I give a little illustration this morning about a person that...One time this little woman had—had received the Holy Ghost.

She was a very sweet little person. They...She said...Well, she'd had a hard life, and her husband was an alcoholic. And so, she just kept on; she bore with him. He says, "You want to go to church, Honey, take off!" But now, he went down to the saloon, down at the old Brown Derby, down here. Going on. So they hung out down there all the time, used to be Bonifers. Many of you old-timers here remember when

Bonifer had there on the corner of...It's called Brown Derby now, I believe it is.

117 So, hanging around down there, and the first thing you know, one night come up a question about church and about Christians. One of the old drunks setting there said, "There ain't no such a thing as Christians anymore. And there is no such a thing. All this bunch of hypocrites," said, "you see them out here smoking,

drinking, doing the same thing that we do, and,” said, “call themselves Christians. There is no such.”

118 This one drunk raised up and said, “Just a minute! There’s one that I know about.”

Said, “Who is it?”

Said, “It’s my wife.” See? She’d become salty. He was catching it all the time.

He said, “I bet if she was put to a squeeze...”

He said, “No, she’s still a Christian; I’ll prove it to you.” Said, “I tell you what let’s do; let’s go up home, and I’ll show you whether she’s a Christian or not.” Said, “Let’s go up home, and now, let’s really be drunk. We’re going to act like we’re really drunk.” Knocked at the door, come in staggering over everything and—and... “Why don’t you set around this way,” and everything. And she set them all a chair and (his

guests, you know)—and tried to make them just as welcome as could be. Said, “I want you to fix us some supper.” And so they...She went out and fixed some. Said, “We want ham and eggs.” He knowed they had it, so they fixed the ham and eggs. When he got there at the table, he looked at them like that, picked up his plate, and slammed the stuff on the floor, said, “You know, I don’t like my eggs like that. Come

on boys let's get out of here anyhow," like that—like that.

119 They went out and set down like that, you know. And she come out; she said, "Dear, I'm—I'm sorry I didn't get them fixed; I'll fix some more for you."

120 "Oh, nonsense, you knowed I didn't want them that way in the first place," just carrying on like that. They went out there, and set down, and act like they was drunk. They heard her in there

kind of snubbing to herself,
singing real low voice:

Must Jesus bear the cross
alone,

And all the world go free?

There's a cross for every
one,

And there's a cross for me.

This consecrated cross I'll
bear,

Till death shall set me free.

One drunk looked at the
other one, said, "She's a
Christian; she's got it!" And

that little woman led her husband, plus these others to Christ that night. See? Why? See? Just be real sweet. Just remember, He knows all about it.

121 So, sister, or brother, whoever it might be, or brother, it is here, 'cause he asked about his wife, you just be salty; she'll get thirsty if there's anything in her to thirst for. If it isn't, remember, if you got the wrong person, you'll get the right one in the

Millennium. You just keep on going; all wrongs will be made right there.

64-0830M - Questions And Answers #3

But this man Zacharias and Elisabeth his wife were righteous people, holy, prayed all the time. And now, it come time for Isaiah's prophecy to be fulfilled, yet it had been spoke eight hundred, or seven hundred and twelve years before. "There'll be a voice of one crying in the wilderness."

20 Watch the prophetic wheels of God, just the time that prophecy's ready to be fulfilled, the other cog will be there, when that one gets there. Jesus will be here just exactly on time. The Church will go up just exactly on time. Won't be nothing fail. Just as God has ordained it, so will it be.

Now, watch these people. God came down on the earth, no doubt, to look around to find somewhere that

could produce the fulfillment of His Word. And He found a man by the name of Zacharias, who was righteous. God always waits to get the low and deprived and the outcast. That's the reason I love Him; He picked me up. The poor of this world, that's humble in heart and willing to learn...

21 And He found Zacharias, yet faithful at his post of duty, waving the incense. And when he went in to burn the incense

this day, Zacharias, now, an aged man, his wife way past the age of bearing, the Angel of the Lord stood on the right hand side of the altar; and as Zacharias turned and looked at Him, it was Gabriel, the Archangel. Look, God may send many angels, all of us has guarding angels. The children of God, God... Jesus said, "Take heed that you despise not these little ones; for their angels always beholds My Father's face

which is in heaven.” That true? Be careful what you do against Christians. Better to be—better to be drowned in the sea with a rock around your neck than to bring even offense to one of them. Be careful. See?

22 Now, this... He sends many angels, but when you hear of Gabriel coming down from glory, it’s not just a minor thing; something major’s fixing to take place. Gabriel... Here it is now. Gabriel announced

the first coming of Christ. And Gabriel will announce the second coming of Christ. Amen. He's the Archangel, standing at the right hand of His Majesty in glory.

53-0607A - The Ministry Of Christ

58 I think about like like David did: He was so filled with the God's glory. When he seen that ark coming, he run out there and kicked his legs way up in the air, and begin to dance all around.

And his little self-style wife (denominational like) looked out of the window, and she said, “Oh, how he embarrasses me.” So that night when David come home, she said, “David, what was you doing out there (Acting like an idiot, in other words.), dancing around, carrying on, sticking your legs way up in the air?”

He said, “I was dancing and rejoicing before the Lord.”

God looked down out of heaven, said, “David, you’re a man after My own heart.” Sure.

And his wife got all puffed up about it, and what happened? She was barren the rest of her life; God put a curse on her. “Cursed is any man that’ll touch God’s anointed. Don’t touch My anointed.” That’s right. “For it’d be better for you that a millstone was hanged at your neck and drowned in the

depths of the sea, then even to offend one (That's right.) of these little ones that believe in Me. And these signs shall follow them little ones that believe in Me."

60-0608 - Having Conferences

58 Well, if He is risen from the dead, He will do the same tonight. But when the world say? What did the unbeliever say? The great church, the big church, what did they call Him? A devil. Is that

right? They said, “He does this. He’s a—He’s a spiritualist. He’s a Beelzebub. That’s what he is, ’cause there’s a lot of devil powers working almost the same thing, the same thing in that day, just the same, like the witch of Endor and so forth, this the same.” They said, “He... That’s what He is. That’s the class He belongs into.” But they wasn’t spiritual enough to discern right from wrong. See?

And that's the way it is today, the same thing. And if... He said, "They call the master of the house Beelzebub, how much more are they going to call you now, that's going to see Me to the end of the world." Is that right? Sure. How much more are they going to call you then?

59 But here's what He said. "Woe, unto them." That's right. "It would be better that you'd never been born in the world, to even offend the least

of My anointed.” Is that right? Now, not to do anything, but just to offend them in any way, just to say something against it...

The Bible said, “You’d better have a millstone at your neck, and drowned in the depths of the sea, than even to bring an offense.” Is that right?

What did Jesus say when they told Him He was Beelzebub? He said, “Now, just a moment,” in this

word. “I’ll forgive you for that. I’m the Son of God. I’ll forgive you. But when the Holy Ghost comes and begins to do the same thing in My Name, whoever speaks a word against That, will never be forgiven in this world, or the world to come.” Did He say that?

Why? Because they said, “It’s an unclean spirit.” Said, “I’m the Son of God. I’ll forgive you. But when the Holy Ghost comes now, and gets into the

Church, and I send My Church forth, and they begin to do that, if you speak one word against it, it'll never be forgiven in this world or the world to come." So better be careful what we say and what we do.

56-0407 - Blind Bartimaeus

167 Now, I pray now that You will sanctify their thoughts, Lord, sanctify their hearts, make them gentle and peaceful. May they rise from

this altar now, after they have repented, giving their lives over to You, go back to their home. No matter whatever takes place, if husband gets all upset, or wife gets upset, or the neighbor is upset, or somebody that you're working with or associating with, "I'll just be gentle like a dove."

168 After all, Your vengeance belongs to You, "I will repay, saith the Lord." How we've found that to be so, Lord. Just stand still,

be gentle, see God
take...come right down to His
lamb. Sure, certainly. This
good Shepherd give His Life
for them, He come right down
to His sheep. And He'll guide
them. Woe unto that one that
crosses them up! Woe unto
that one that says one word
against them! Said, "It'd be
better that a millstone was
hanged at your neck, and
drowned in the depths of the
sea. Their Angels always
beholds My Father's face

which is in Heaven.” See? O God, we want... “As you do to them, you do to Me.”

169 So, God, I want to be gentle. I put myself on the altar, too, this morning; not this morning, but every morning and every day. I want to be quiet and gentle, and like Jesus. Grant it, Father. Help us to be so now, let the fathomless billows of love roll over our soul.

Peace! Peace! Wonderful peace,

Coming down from the
Father above; (Don't you feel
It now in our heart?)

...over my spirit forever,
(Hallelujah Hallelujah!)

Peace! Peace!
Wonderful...

*56-0805 - The Church And Its
Condition*

243 Now, now, on this
system of body, soul...Now, if
you'll get the word *soul* and
look it up, it'll tell you in the—

in the Bible dictionary or Webster, any of them, it is “the nature of the spirit.”

244 Now, here’s a man, we say, *here’s* John Doe. All right, John Doe. And *here’s* Sam Doe. All right. Now, John Doe is a man, body, he’s a brother to Sam Doe. Now, John is a spirit, soul, body; and Sam Doe is the same thing (body, soul, spirit) as he is, body, soul, spirit. Now, *this* man is evil, mean, cheat, steal, lie, commit

adultery, any evil thing that he can do; but *this* man is full of love, peace, joy. They're both got soul, body, and spirit. Well, what's the difference? *This* man can go back and say, "I remember my mama, I remember things that we done when we was boys"; both of them can. They both got spirits, they both got souls, they both got body.

245 But the nature of *this* man's spirit is evil; the nature of *this* man's spirit is

good. See? So the nature of the spirit is the soul of man. See? So, now, God is trying to get into the what? The spirit and heart of man. Where the spirit lays is in the heart.

246 You know, and science said (as I never finished that), that man couldn't think with his heart. And science begins to find out that there's a little compartment in the human heart (not in animal heart, but in the human heart), there's

not even a blood cell, nor nothing. They said, “It must be the place where the soul occupies, or the spirit.” Just let—just let them alone, they’ll take their own silly things and prove God. That’s right. God just makes the foolish testify of Him.

247 Now, there it is, big headlines in the paper. Brother Boze’s little girl said, “Brother Branham, you know what you was saying the other day?” Said, “Look, look,

science has already found out.”

248 Said, “Well, bless God! I want that, sister, I want—I want that.”

249 The soul of man is the nature of the spirit, and the spirit dwells in the heart of man.

250 Now, now, what is the outer courts? That’s the flesh. See? That’s the first thing you come to, the flesh. You’ve got to consume that first. You got, pass beyond the flesh. “I—I

don't feel like getting up and going to church, the roads are too slick. I—I...It's too hot. Oh, church, I don't know." That's the flesh. All right. Now, you got to consume and walk through that, God has to get through that.

251 The next time He come, He has to come into the soul, that's the nature. "Oh, what will the Joneses say about me? Oh, my! You know, my church will kick me out if I—if I do

something like that. See?" But you got to walk through that.

252 And when you walk through that, then He goes into the heart and there's where He's throned. That's the Holy Spirit in you. Jesus said, "It'd be far better that a millstone was hanged at your neck and you was drowned in the depths of the sea, than to even offend one of these little ones that believe in Me." Not do them any harm; just even to bring offense to them, just

upset them about something. It'd be better that you had your ownself drowned, or had never been born on the earth, than even to bring an offense to one. Did He mean it? Could He lie? Did the apostles say it? No, no. Jesus said It! Jesus said, "If you even bring an offense to one of them, these little ones that believe in Me."

"These signs shall follow them that believe!"

61-0101 - Revelation, Chapter Four #2

And this is not a joke, but it was told in the Christian Businessmen recently, at one of the meetings. There was an elderly colored sister wanted to testify. She said it kind of in a Southern way. She said, "I's want to give my testimony." She said, "I's not what I want to be. And I's not what I ought to be. But still, I ain't what I used to be." So I think that's the way the church might be

able to say it tonight. We might not be what we want to be. And we might not be what we want to be, but—and what we ought to be. But we know something has happened, we're not what we used to be. I know that, because you have passed from death unto life. There's something has happened, and we know it. Something taken place down in our lives. That makes us Abraham's seed, because we are in Christ.

27 Now, his seed... Now, Jesus said about the seed, He said this, that, “It would be far better that a millstone to be hanged at your neck, and drowned in the depths of the sea than even to offend this seed of Abraham. The least of these that believe in Me, it would be a...” And God told Abraham, “Whoever blesses you I will bless them, and whoever curses you I will curse them.”

*61-0213 - And Thy Seed Shall Possess
The Gate Of His Enemies*

52 God has give us the perfect assurance that we are His children. And as His children, He corrects us just like I correct my children, you correct your children. When in the wrong, we correct them. If—if my children does wrong, then it's my duty as a father to correct them. And then, if God's children does wrong, it's His duty as a Father, and He will correct you. Just

remember that, you'll be corrected. But as long as you're His child, the world better keep their hands off of you (that's right!), for He said, "It's far better for you that a millstone was hanged at your neck and you were drowned in the depths of the sea than even to bring an offense upon one of these little ones that believe in Me." That's right. What is that judgment going to be?

59-1223 - *Questions And Answers*

141 “Shall possess the gate of the enemy; your Seed after you. Abraham, who blesses you will be blessed, and who curses you will be cursed.” Jesus said, “It is better for a millstone to be hanged at your neck, and to drown in the depths of the sea.”

142 And these organizations that turns out those godly men, because

they've taken a stand for Truth, the Word, and the Spirit and power of God, and stay with the Word, you see what happened? They're drowned in the sea of forgetfulness.

143 "Better that a millstone is hanged at your neck, and drowned in the depths of the sea, than to even offend the least of these anointed Ones." What are they? Abraham's Seed staying with the Word of promise.

*62-0121 M - And Thy Seed Shall
Possess The Gate Of His Enemy*

70 Daniel, they presumed there, down in... They presumed it'd be all right, take God's holy vessels, and drink out of them. They presumed it was all right to laugh at people that had the Holy Ghost, and it was all right to—to make fun of them. The Bible said, "It's better for you that a millstone was hanged at your neck, and drowned into the depths of the sea, than even to offend one

of the least of these My little ones.”

Brother, I see these people walking through the streets, these stretched-out, wanton necks, heels on about so high, women pushed out in front, and out in the back, and around like this.

And some woman said to me, said (a Pentecostal woman), said (wearing these little bitty skirts, you know, just about halfway down to their knees, said), “Why, Brother

Branham.” said, “that’s the only kind they make.”

They make sewing machines and sell goods. See, that old dirty spirit is in you. Why would a Pentecostal woman want to act like that? I... She’s not Pentecost; she’s just got the name of Pentecost. I better get away from that right quick, turn the next page. Oh, my.

62-0408 - *Presuming*

141 Dear Jesus, one day, in Your pilgrimage here on earth, they brought to You such little fellows as I have been speaking to this afternoon. And the disciples said, “The Master is too tired. He preached this morning. He preached, *this* and *that*, and He is too tired. Don’t trouble Him.”

142 But, Jesus, You said, “Suffer the little children to

come to Me, for of such is the Kingdom of Heaven.”

143 Lord God, today receive these little boys and girls here, in this school of righteousness, here where our brother has come apart into the side of the wilderness here, to bring out the families that desire to separate themselves from the things of the world, to sojourn only for You. And now their little ones are here, watching the lives of their father and mother, as

we—we are examples in all that we do. O Dear God, Creator of Heavens and earth, guide our feet, Lord, that we'll not do nothing before these little ones, that would put a stumbling block in their way. For it is said, it would be better that we have a millstone tied at our neck, and be cast into the sea, than to offend one of these little ones. You said, "Their Angels always behold My Father's face which is in Heaven," the

great Angel, and guardian Angel, over each of these little souls.

144 As they sat this afternoon with their little eyes wide open, looking and answering the questions, and listening at the little baby stories of the Bible, of how these two young man took their choices, and each one of them dedicating their lives to You. O Jehovah God, lead them, protect them. And may they find this great Leader, Jesus Christ, that will lead

them when father and mother and the teachers are finished with them. May You lead them to Eternal Life, as You did to Moses, as their humble, little, child prayer went to You. I give them to You, Lord, as Your servant, as trophies and gems for Your crown. Use them, Lord, to honor You, on earth. In Jesus Christ's Name. Amen.

65-1031A - Leadership
